Franklin Board of Education Regular Meeting Agenda August 14, 2023 at 7:00 p.m. in the Auditorium

CALL MEETING TO ORDER AND ROLL CALL BY:

Time: p.m.

| Member | Mr. | Ms. | Mr. | Mr. | Mr. | Mrs. | Mr. | Mrs. | Mr. |
|---------|--------|-------|-------|-------|-----------|-------|----------|-----------|---------|
| | Friend | Henry | Hrbek | Koger | Patterson | Perna | Saltzman | Clohessey | Bartron |
| Present | | | | | | | | | |

Flag Salute & Pledge of Allegiance

PRESIDENT'S STATEMENT – OPEN PUBLIC MEETING

This meeting is being conducted in compliance with the "Open Public Meeting Act – Chapter 231 – Public Laws of 1975." Advance written notice of at least 48 hours was given specifying the time, date and to the extent known, the agenda, and stating whether formal action may or may not be taken and has been properly posted at the school, mailed to the Clerk/Administrator, and mailed to the New Jersey Herald and the Star Ledger.

I. ACTION ITEMS – Approval of the following routine matters:

A. Approval of Regular Board Minutes

That the minutes of the following meeting be approved as presented:

| 1. | July 17, 2023 | - Regular Meeting Minutes | ATTACHMENT 1 |
|----|---------------|---------------------------|--------------|
| | | | |

2. July 17, 2023 - Executive Session Minutes

Motion: ______ Second: _____

Discussion Roll Call Vote:

| - | | | | | | | | | | |
|---|--------|--------------|--------------|--------------|------------------|---------------|-----------------|---------------|-------------------|----------------|
| | Member | Ms. Henry | Mr. Hrbek | Mr. Koger | Mr. Patterson | Mrs. Perna | Mr. Saltzman | Mr. Friend | Mrs. Clohessey | Mr. Bartron |
| | | | | | | | | | | |

PRESENTATIONS

CORRESPONDENCE

OPEN TO THE PUBLIC - AGENDA ITEMS

At this time, members of the public are invited to address the Board. Please note that public comments on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence, and/or group affiliation, and the agenda item you will address.

Please let the record reflect that the Board of Education does not endorse comments, nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. Issues raised by members of the public may or may not be responded to by the Board at the conclusion of public participation. This portion of the meeting is meant to hear public comment, not to have a dialogue between the Board and the person speaking.

A. Open the meeting for public comment on agenda items.

Motion: ______ Second: ______

Discussion Roll Call Vote:

| Member | Mr. | Mr. | Mr. | Mrs. | Mr. | Mr. | Ms. | Mrs. | Mr. |
|--------|-------|-------|-----------|-------|----------|--------|-------|-----------|---------|
| | Hrbek | Koger | Patterson | Perna | Saltzman | Friend | Henry | Clohessey | Bartron |
| | | | | | | | | | |

B. Close the meeting for public comment on agenda items.

Motion: ______ Second: ______

Discussion Roll Call Vote:

| Member | Mr. | Mr. | Mrs. | Mr. | Mr. | Ms. | Mr. | Mrs. | Mr. |
|--------|-------|-----------|-------|----------|--------|-------|-------|-----------|---------|
| | Koger | Patterson | Perna | Saltzman | Friend | Henry | Hrbek | Clohessey | Bartron |
| | | | | | | | | | |

BOARD SECRETARY'S REPORT

SUPERINTENDENT'S REPORT

- A. School updates
- B. To report the following practicum student will be at Franklin Borough School as listed below:

| Practicum Student | Cooperating Teacher | Subject/University | Dates |
|-------------------|----------------------------|---------------------|------------------------|
| Sarah Chimileski | Sarah Gay | K-8/Instrumental | One (1) day per week |
| | | Music - William | from August 28, 2023 - |
| | | Paterson University | December 4, 2023 |

- C. To report that the fire and security drills held during the month of July 2023 were as follows:
 - July 20, 2023 at 9:22 a.m. Shelter-in-Place Security Drill
 - July 27, 2023 at 12:03 p.m. Fire Drill
- II. Personnel Committee Kathleen Clohessey, Chair Committee Report

Approve Items A – T Motion: ______ Second: ______

- A. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the Superintendent's contract for John R. Giacchi for the period commencing July 1, 2023 through June 30, 2028 with an annual salary of \$161,712 for 2023-2024; \$169,138 for 2024-2025; \$174,213 for 2025-2026; \$177,697 for 2026-2027; and \$181,251 for 2027-2028, and other benefits as depicted in ATTACHMENT 2.
- B. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following amended job descriptions:

| Job Description | Attachment |
|-----------------|--------------|
| Principal | ATTACHMENT 3 |
| Superintendent | ATTACHMENT 4 |

C. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the transfer of Lisa Vallacchi to Principal from Vice Principal.

- D. Resolved that the Board of Education, upon recommendation of the Superintendent, rescinds the 2023-2024 contract for Lisa Vallacchi, Vice Principal, at an annual salary of \$117,929 and other benefits per contract. Note that this resolution was originally approved at the May 15, 2023 Board of Education meeting.
- E. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the 2023-2024 contract for Lisa Vallacchi, Principal, at an annual salary of \$128,000 and other benefits per contract as depicted in **ATTACHMENT 5**.
- F. Resolved that the Board of Education, upon recommendation of the Superintendent, authorizes the Superintendent to hire new employees throughout the 2023-2024 school year with the understanding that they will be submitted for Board of Education approval at the next regular Board of Education meeting.
- G. Resolved that the Board of Education, upon recommendation of the Superintendent, rescinds the following staff member appointment for the 2023-2024 school year: Note that this resolution was originally approved at the July 17, 2023 Board of Education meeting.

| Rescinded Staff Appointment | Start Date | Compensation |
|--------------------------------------|-----------------|--------------------------------|
| Nicole Verga - | On or about | \$16.30 per hour, no benefits, |
| Part-time Paraprofessional (.71 FTE) | August 31, 2023 | pending completion of required |
| | | paperwork |

H. Resolved that the Board of Education, upon recommendation of the Superintendent, accepts the following resignation:

| Employee | Position | Effective Date |
|--------------|----------|------------------------|
| Melissa Daly | Teacher | On or before 10/6/2023 |

I. Resolved that the Board of Education, upon recommendation of the Superintendent, amends the following Extended School Year (ESY) appointments, compensation upon completion of timesheets: *Note that this resolution was originally approved at the June 12, 2023 Board of Education meeting.*

| Teachers for ESY CST Meetings | Dates | Compensation |
|---|--|--------------|
| Elaine Bartholomew Stephanie Correal Jaime Dippel Erin Garrity Kailee Gori Kenza Mjahad Kelly Sparta Fred Street Elaine Tizzano | As needed from June 26, 2023 - August 29, 2023 | \$43.00/hour |

J. Resolved that the Board of Education, upon recommendation of the Superintendent, approves summer hours as listed below, compensation at the contracted hourly rate upon submission of timesheets:

| Staff Member | Hours | Compensation |
|--------------------------------|--|------------------|
| Megan Fazzio - | Up to 5 hours of summer work until | \$60.45 per hour |
| Preschool Instructional Coach/ | August 29, 2023 | |
| Instructional Coach | | |
| Sabrina Mohammed | Up to an additional 20 hours of summer | \$48.14 per hour |
| | work until August 29, 2023 | |

K. Resolved that the Board of Education, upon recommendation of the Superintendent, approves supplemental pay for the following staff members, compensation at the contracted hourly rate upon submission of timesheets:

| Staff Member | Date/Event | Hours Worked | Compensation |
|--------------------|-------------------------|--------------------|------------------|
| Correal, Stephanie | August 22, 2023 - | Up to 3 hours each | \$43.00 per hour |
| Fanuel, Melissa | New Student Orientation | | |
| Gori, Kailee | | | |
| Mjahad, Kenza | | | |
| Sparta, Kelly | | | |
| Wynne, Emily | | | |
| Dylewski, Lisa | August 22, 2023 - | Up to 3 hours | \$24.29 per hour |
| Gamella, Elda | New Student Orientation | | \$17.30 per hour |

| Hennessy, Rob | August 24, 2023 - | Up to 3 hours | \$30.29 per hour |
|---------------|----------------------|---------------|------------------|
| | New Staff/Substitute | | |
| | Orientation | | |

L. Resolved that the Board of Education, upon recommendation of the Superintendent, approves supplemental pay for the following staff members during the 2023-2024 school year, pending completion of timesheets:

| Staff Member | Reason | Date | Compensation |
|---------------------------|-------------------------------|-----------|------------------------|
| Nicole Amado-Scaglione | Professional Development | 8/30/2023 | 6 hours at \$17.30 per |
| Jesse Arteaga | for CPI Training | | hour |
| Yackelin Barrientos | (Crisis Prevention Institute) | | |
| Ashley Counterman-O'Leary | | | |
| Elizabeth Davenport | | | |
| Daniel Engelhardt | | | |
| Elda Gamella | | | |
| Jane Gamutan | | | |
| Aaron Street | | | |
| Kelly Walters | | | |

M. Resolved that the Board of Education, upon recommendation of the Superintendent, approves appoints the following personnel for the 2023-2024 school year, pending receipt of required paperwork where applicable:

| Staff Member/Appointment | Start Date | Compensation |
|------------------------------|------------------|---|
| Kristen Bauer - | From on or about | \$170 per day for 60 days and then |
| Long-term Substitute Teacher | October 9, 2023 | benefit eligible and on guide at |
| | to on or about | BA Step 1 beginning day 61 retroactive |
| | 2024, March 23 | to actual start date, and pending |
| | | completion of required paperwork |
| Kristen Hosty - | On or about | MA Step 1 at \$63,714 per year, benefit |
| Long-term Substitute Teacher | August 30, 2023 | eligible |

N. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following extra-curricular appointments for the 2023-2024 school year:

| Activity | Staff Member | Annual Stipend |
|-----------------|--------------|----------------|
| RTI Coordinator | Megan Fazzio | \$2,617 |

O. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the Sidebar Agreement with Franklin Education Association as depicted in **ATTACHMENT 6.**

P. Resolved that the Board of Education, upon recommendation of the Superintendent, appoints the following staff member to be compensated upon submission of timesheets:

| Staff Member | Position | Dates | Stipend |
|---------------|------------------------------|-------------------|---------------------|
| Lisa Dylewski | Long-term Substitute Teacher | From on or about | \$47.66 per day in |
| | | August 30, 2023 | addition to regular |
| | | to on or about | daily pay |
| | | November 30, 2023 | |

Q. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the \$1.00 per hour compensation differential for paraprofessionals who provide a higher level of care for the 2023-2024 school year per contract language:

| Paraprofessionals Receiving \$1 Differential | Dates | | |
|--|---------------------------------|--|--|
| for Higher Level of Care | | | |
| Ahmed, Iman | August 31, 2023 - June 30, 2024 | | |
| Alonso, Erika | August 31, 2023 - June 30, 2024 | | |
| Amado-Scaglione, Nicole | August 31, 2023 - June 30, 2024 | | |
| Arteaga, Jesse | August 31, 2023 - June 30, 2024 | | |
| Barrientos, Yackelin | August 31, 2023 - June 30, 2024 | | |
| Castor, Courtney | August 31, 2023 - June 30, 2024 | | |
| Cordero, Dalitza | August 31, 2023 - June 30, 2024 | | |
| Counterman-O'Leary, Ashley | August 31, 2023 - June 30, 2024 | | |
| Cross, Donna | August 31, 2023 - June 30, 2024 | | |
| Davenport, Elizabeth | August 31, 2023 - June 30, 2024 | | |
| Davis, Lisa | August 31, 2023 - June 30, 2024 | | |
| DeVore, Lauren | August 31, 2023 - June 30, 2024 | | |
| Dylewski, Lisa | August 31, 2023 - June 30, 2024 | | |
| Engelhardt, Daniel | August 31, 2023 - June 30, 2024 | | |
| Ferrari, Johanna | August 31, 2023 - June 30, 2024 | | |
| Gamella, Elda | August 31, 2023 - June 30, 2024 | | |
| Gamutan, Jane | August 31, 2023 - June 30, 2024 | | |
| Gonzales, Angela | August 31, 2023 - June 30, 2024 | | |
| Inesti, Mathew | August 31, 2023 - June 30, 2024 | | |
| McCann, Amy | August 31, 2023 - June 30, 2024 | | |
| McNamara, Sunisa | August 31, 2023 - June 30, 2024 | | |
| Montes, Myrna | August 31, 2023 - June 30, 2024 | | |
| Papadoupalos, Melissa | August 31, 2023 - June 30, 2024 | | |
| Riso, Rosalba | August 31, 2023 - June 30, 2024 | | |
| Ross, Jessica | August 31, 2023 - June 30, 2024 | | |
| Street, Aaron | August 31, 2023 - June 30, 2024 | | |

| Voegele, Dolores | August 31, 2023 - June 30, 2024 |
|---------------------|---------------------------------|
| Walters, Kelly | August 31, 2023 - June 30, 2024 |
| Zierold-Soares, Eve | August 31, 2023 - June 30, 2024 |

R. Resolved that the Board of Education, upon recommendation of the Superintendent, approves the following staff members' guide movement:

| Staff Member | New Guide Placement | Old Guide Placement | Effective Date |
|------------------|-------------------------------|-------------------------------|--|
| Laurie Black | MA +30 Step 16 \$86,839 | MA/BA +45 Step 16 \$84,629 | September 2023, pending completion of required documentation |
| Meghan Putnam | MA/BA +45, Step 5 \$64,312 | BA, Step 5 \$60,012 | September 2023 |

S. Resolved that the Board of Education suspends Bylaw 0131 – Bylaws and Policies and adopt the policy and regulation listed below with one reading based on recently approved sick leave legislation effective immediately.

| Number | Title | Attachments |
|---------------|------------------|--------------------|
| P & R 1642.01 | Sick Leave (NEW) | ATTACHMENTS 7AND 8 |

T. Resolved that the Board of Education abolishes the following policy:

| Number | Title | Attachments |
|--------|----------------------|--------------|
| P 4432 | ABOLISH – Sick Leave | Attachment 9 |

Discussion

Roll Call Vote:

| Member | Mr. | Mrs. | Mr. | Mr. | Ms. | Mr. | Mr. | Mrs. | Mr. |
|--------|-----------|-------|----------|--------|-------|-------|-------|-----------|---------|
| | Patterson | Perna | Saltzman | Friend | Henry | Hrbek | Koger | Clohessey | Bartron |
| | | | | | | | | | |

III. EDUCATION COMMITTEE – Jim Saltzman – Committee Report Approve Items A – M Motion: Second:

- A. Resolved that the Board of Education approves the submission of the Student Safety Data System (SSDS) Report.
- B. Resolved that the Board of Education approves the following out-of-district tuition:

| Student | | Provider | Day | /S | Cost |
|-----------|-------|-----------------|-------|-----|---------------------------|
| #*****190 | 4 Cha | ncellor Academy | 183 D | ays | \$79,773.36 Tuition |
| | 157 | West Pkwy | | | Plus Transportation costs |
| | Pom | pton Plains, NJ | | | |

- C. Resolved that the Board of Education approves Curriculum Associates to provide i-Ready subscription services including professional development at a cost of \$20,762.50 per Quote ID 305558.1.
- D. Resolved that the Board of Education approves Otus LLC to provide an annual subscription for the 2023-2024 school year at a cost of \$4,275.
- E. Resolved that the Board of Education approves the 95% Phonics Core Program for kindergarten and third grade students for the 2023-2024 school year at a cost of \$5,550.60.
- F. Resolved that the Board of Education approves the following curriculum materials and licenses for the 2023-2024 school year:

| Subject | Vendor | Cost |
|----------------|--------------------------------|------------|
| Social Studies | Teachers' Curriculum Institute | \$8,500.70 |
| Science | Houghton Mifflin Hardcourt | \$3,917.60 |

- G. Resolved that the Board of Education approves the agreement for Ancillary Educational Services with Sussex County Educational Services Commission for the 2023-2024 school year.
- H. Resolved that the Board of Education approves the New Jersey School Board's Superintendent evaluation model for the superintendent's evaluation.
- I. Resolved that the Board of Education approves the Uniform State Memorandum of Agreement Between Education and Law Enforcement Officials (MOA). **ATTACHMENT 11**

- J. Resolved that the Board of Education approves the purchase of two additional safety and security cameras from Dyntek Services, Inc. Quote #010175 V2 dated April 19, 2023 not to exceed \$5,200.
- K. Resolved that the Board of Education approves the first reading of the following policies and regulations:

| Number | Title | Attachments |
|------------|--------------------------|-----------------------|
| P & R 5410 | Promotion and Retention | ATTACHMENTS 12 AND 13 |
| P 5420 | Reporting Pupil Progress | ATTACHMENT 14 |

L. Resolved that the Board of Education approves the second reading and adoption of the following policies:

| Number | Title | Attachments |
|---------------|----------------------------------|-----------------------|
| P 0155 | Board Committees | ATTACHMENT 15 |
| P & R 5330.04 | Administering an Opioid Antidote | ATTACHMENTS 16 AND 17 |

M. Resolved that the Board of Education suspends Bylaw 0131 – Bylaws and Policies and adopt the policy and regulation listed below with one reading based on recently approved legislation effective immediately and recent New Jersey Department of Education guidance provided to school districts that is effective September 1, 2023.

| Number | Title | Attachments |
|--------|---|---------------|
| P 2419 | School Threat Assessment Team (REVISED) | ATTACHMENT 18 |
| R 2419 | School Threat Assessment Team (NEW) | ATTACHMENT 19 |

Discussion

Roll Call Vote:

| Member | Mrs. Perna | Mr. Saltzman | Mr. Friend | Ms. Henry | Mr. Hrbek | Mr. Koger | Mr. Patterson | Mrs. Clohessey | Mr. Bartron |
|--------|---------------|-----------------|---------------|--------------|--------------|--------------|------------------|-------------------|----------------|
| | | | | | | | | | |

IV. FINANCE/BUILDINGS & GROUNDS – John Friend, Chair – Committee Report Approve Items A - O

| Motion: Sec | cond: |
|-------------|-------|
|-------------|-------|

A. Resolved that the Board of Education approves the vendor payments dated July 18, 2023 -August 14, 2023. ATTACHMENT 20

| Fund 10 | Charter School/ER FICA Share | 79,382.24 |
|---------|------------------------------|------------|
| Fund 11 | General Expense | 278,428.11 |
| Fund 12 | Capital Outlay | 6,223.00 |
| Fund 20 | Special Revenue | 167,377.72 |
| Fund 60 | Cafeteria | 502.54 |
| Fund 95 | Student Activities | 0 |
| | Total | 531,913.61 |

B. Resolved that the Board of Education accepts the attached Board Secretary's Report and Treasurer of School Monies report for July 2023.

Resolved pursuant to N.J.A.C. 6A:23A-16.10 (c)3, the Board Secretary does certify that as of July 31, 2023, no budgetary line item account has encumbrances and expenditures which in total exceed the amount appropriated by the district Board of Education pursuant to N.J.S.A. 18A:22-8.1;

Therefore be it resolved that pursuant to N.J.A.C. 6A:23A-16.10(c)4 the Board of Education does certify that as of July 31, 2023, the Board Secretary Monthly Financial Report, did not reflect an over expenditure in any Major Account for Fund, and based on the Appropriation Balances reflected on this report and on the advice of District Officials, that sufficient funds are available to meet the District's financial obligations for the remainder of the fiscal year.

- C. Resolved that the Board of Education approves between line-item transfers as required by State rules and regulations for the month of July 2023. ATTACHMENT 22
- D. Resolved that the Board of Education approves a portion of the following employees' salaries to be charged to ESEA Title I-A grant in FY 2024:

| Name | Amount | Percentage of Salary |
|---------------|----------|----------------------|
| Diane Hetyei | \$10,000 | 67% |
| Nicole Paragh | \$10,000 | 67% |
| Jessica Ross | \$10,000 | 67% |

| Crystal Talmadge | \$10,000 | 67% |
|------------------|----------|-----|
| Kelly Walters | \$10,000 | 67% |
| Gina Woodbury | \$10,000 | 67% |

E. Resolved that the Board of Education approves a portion of the following employee's salary to be charged to IDEA Preschool grant in FY 2024:

| Name | Amount | Percentage |
|------------|----------|------------|
| Lisa Davis | \$10,513 | 96% |

F. Resolved that the Board of Education approves a portion of the following employee's salary to be charged to ESSER ARP grant in FY 2024:

| Name | Amount | Percentage |
|---------------|----------|------------|
| Janel Edwards | \$23,500 | 35% |

- G. Resolved that the Board of Education approves Industrial Appraisal Company to complete a fixed asset re-evaluation in fiscal year 2024 at a cost not to exceed \$3,375.00.
- H. Resolved that the Board of Education approves the annual pneumatic contract with Johnson Controls, Inc. at a cost not to exceed \$21,010.
- I. Resolved that the Board of Education approves participation in the Joint Transportation Agreement with High Point High school for the school year 2023-2024 as follows:

| Students | Route # - Destination - Dates | Cost |
|------------|------------------------------------|------------|
| #*****8815 | HPS-1802 – Celebrate the Children | 47,636.40 |
| #*****5685 | 9/1/2023 – 6/30/2024 | |
| #*****1904 | HPS-2101– Chancellor Academy | 25,506.54 |
| | 9/1/2023 – 6/30/2024 | |
| #*****4147 | HPS-2301 – Franklin Borough School | 27,900.00 |
| | September 5, 2023 – June 30, 2024 | |
| | Administrative Fee 5% | 5,052.15 |
| | TOTAL | 106,095.09 |

J. Resolved that the Board of Education approves a Change Order #1 from TM Brennan Services, Inc. for the Zoom Room HVAC Project:

| Contract Allowance | | \$50,000 |
|---------------------|---------------------------------|------------|
| Change Order #1 | Credit – not all insulation | 4,000 |
| | required to be replaced | |
| | Relocate UV-2 above existing | (1,281.25) |
| | ceiling Room 107 | |
| | Replace a portion of the gypsum | (12,800) |
| | board in Zoom Room | |
| Remaining Allowance | | 39,918.75 |

- K. Resolved that the Board of Education approves CDW LLC to provide Google Workspace security protection at an annual cost of \$3,500 per Estimate #0014858.
- L. Resolved that the Board of Education approves Open Systems Integrators, Inc. to provide new amplifier for intercom system at a cost of \$2,890 through ESCNJ Co-Op #65MCESCCPS.
- M. Resolved that the Board of Education approves a shared nursing services agreement for FY 2024 with the following districts at a cost of \$350 per day contingent upon receipt of a signed shared service agreement from each school:

| Hamburg School | | | | | |
|--------------------------------------|--|--|--|--|--|
| Ogdensburg School | | | | | |
| Wallkill Valley Regional High School | | | | | |

- N. Resolved that the Board of Education approves the rate of .47 cents per mile for workrelated travel reimbursement as set by New Jersey Department of Treasury for FY 2024.
- O. Resolved that the Board of Education approves the following facility use request pending receipt of required paperwork and providing there are no conflicts with school events. Note that when the school closes for the day or for early dismissal due to weather or other unforeseen circumstances, all evening activities are canceled.

| Organization | Time/Date | Space/Cost |
|--------------|---|------------|
| 4-H Club | • 2 nd Tuesday of the Month from | Cafeteria |
| | September 2023 - June 2024 from | Cost: N/A |
| | 5:50 p.m 8:10 p.m. | |
| | (inclusive of set up and clean up) | |
| | 2nd Thursday of the Month from | |
| | September 2023 - June 2024 from | |
| | 6:00 p.m 7:00 p.m. | |

| | (inclusive of set up and clean up) | |
|--------------------|--|--|
| | Blackout dates to be determined. | |
| Cub Scout Troop 90 | 5:30 pm - 8 pm September 13 & 27 October 11 & 25 November 1 & 15 December 6 & 20 | Cafeteria, Zoom Room and two additional classrooms |
| | January 10 & 24 February 14 & 28 | Pending paperwork |
| | March 13 & 27 April 10 & 24 May 8 & 29 June 5 | <i>Cost:</i> N/A all dates |
| | September 22 – Gymnasium – 5:30 pm – 8 pm January 19 – Gymnasium 6 pm – 9 pm January 20 – Gymnasium 7 am – 3 pm | |
| | December 13 – Cafeteria – 5:30 pm – 8 pm February 7 – Cafeteria – 5:30 pm – 8 pm Blackout dates to be determined | |
| The Franklin Band | Tuesdays during the school year until June 4, 2024 from 6:45 p.m 9:30 p.m. (inclusive of set-up and clean-up) <i>Blackout dates to be determined.</i> Holiday Concert on Saturday, December 16, 2023 from 12:30 p.m 4:00 p.m. | Auditorium Access to music stands and 40 chairs Keyed access under the stage to store music and percussion equipment |
| Girls on the Run | Mondays and Wednesdays from 2:30 p.m 4:30 p.m. | Cost: N/A Bus lane and other areas of the school as needed Cost: N/A |
| Girls Scout #9328 | • 6:00 pm – 8 pm • October 3 & 24 | Cafeteria |
| | November 14 December 5 & 19 January 9 & 23 February 6 March 5 & 19 | Pending paperwork Cost: N/A all dates |

| April 9 & 23 | |
|--------------------------------------|--|
| May 7 & 21 | |
| o June 4 | |
| Blackout dates to be determined | |

Discussion

Roll Call Vote:

| Member | Mr. | Mr. | Ms. | Mr. | Mr. | Mr. | Mrs. | Mrs. | Mr. |
|--------|----------|--------|-------|-------|-------|-----------|-------|-----------|---------|
| | Saltzman | Friend | Henry | Hrbek | Koger | Patterson | Perna | Clohessey | Bartron |
| | | | | | | | | | |

OLD BUSINESS

NEW BUSINESS

OPEN TO THE PUBLIC – VISITORS ADDRESS THE BOARD

At this time, members of the public are invited to address the Board. Please note that public comments not on the agenda items will be made in accordance with Policy 0167 - Public Presentation at Board meetings. Each statement made by all participants may be limited to three minutes in duration. If you would like to address the Board, please raise your hand to be called upon. Once called, please come to the microphone and state your name, municipality of residence, and/or group affiliation.

Please let the record reflect that the Board of Education does not endorse comments, nor will the Board of Education be held liable for comments made by a member of the public about a staff member or any other individual that may be considered defamatory and/or libelous, as that individual retains all rights to pursue any legal remedies against you.

This public session is designed for members of the public to speak on issues for Board consideration. By law, the Board of Education is under no obligation to respond to public comment. Issues raised by members of the public may or may not be responded to by the Board at the conclusion of public participation. This portion of the meeting is meant to hear public comment, not to have a dialogue between the Board and the person speaking.

A. Open the meeting to the public for visitors to address the board.

| Motion: | _ Second: |
|---------|-----------|
| | |

Discussion Roll Call Vote:

| Member | Mr. | Ms. | Mr. | Mr. | Mr. | Mrs. | Mr. | Mrs. | Mr. |
|--------|--------|-------|-------|-------|-----------|-------|----------|-----------|---------|
| | Friend | Henry | Hrbek | Koger | Patterson | Perna | Saltzman | Clohessey | Bartron |
| | | | | | | | | | |

B. Close the meeting to the public for visitors to address the board.

Motion: ______ Second: _____

Discussion Roll Call Vote:

| Member | Ms. | Mr. | Mr. | Mr. | Mrs. | Mr. | Mr. | Mrs. | Mr. |
|--------|-------|-------|-------|-----------|-------|----------|--------|-----------|---------|
| | Henry | Hrbek | Koger | Patterson | Perna | Saltzman | Friend | Clohessey | Bartron |
| | | | | | | | | | |

EXECUTIVE SESSION

WHEREAS, pursuant to N.J.S.A. 10:4-12(b), the Board of Education may exclude the public from the portion of a public meeting at which the Board discusses any of the matters described at N.J.S.A. 10:4-12(b)(1)-9;

NOW THEREFORE BE IT RESOLVED that the Board of Education shall forthwith enter closed session to discuss the following matter(s) concerning:

- [] Matters rendered confidential by state or federal law
- [X] Personnel EE #725
- [] Appointment of a public official
- [] Matters covered by the attorney-client privilege
- [] Pending or anticipated litigation
- Pending or anticipated contract negotiations
- [] Protection of the safety or property of the public
- [] Matters which would constitute an unwarranted invasion of privacy
- [] Matters in which the release of information would impair a right to receive funds from the United States Government
- [] Matters concerning collective negotiations and/or the negotiation of terms and conditions of employment of employees of the Board of Education
- [] Possible imposition of a civil penalty or suspension

BE IT FURTHER RESOLVED, that said discussion may be disclosed to the public when the reasons for discussing and acting upon it in closed session no longer exist.

Motion: ______ Second: ______

Roll Call Vote:

| Member | Mr. | Mr. | Mr. | Mrs. | Mr. | Mr. | Ms. | Mrs. | Mr. |
|---------|-------|-------|-----------|-------|----------|--------|-------|-----------|---------|
| | Hrbek | Koger | Patterson | Perna | Saltzman | Friend | Henry | Clohessey | Bartron |
| Present | | | | | | | | | |

RESUME OPEN SESSION: Time: _____

MOTION TO ADJOURN MEETING: Time _____

Motion: ______ Second: ______

Roll Call Vote:

| Member | Mr. | Mr. | Mrs. | Mr. | Mr. | Ms. | Mr. | Mrs. | Mr. |
|---------|-------|-----------|-------|----------|--------|-------|-------|-----------|---------|
| | Koger | Patterson | Perna | Saltzman | Friend | Henry | Hrbek | Clohessey | Bartron |
| Present | | | | | | | | | |